



# Canterbury Tales

To be a supportive Christian community allowing the Holy Spirit to grow within us so that we may become a living symbol for Christ's presence.

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**St. Theodore of  
Canterbury  
Anglican Church**

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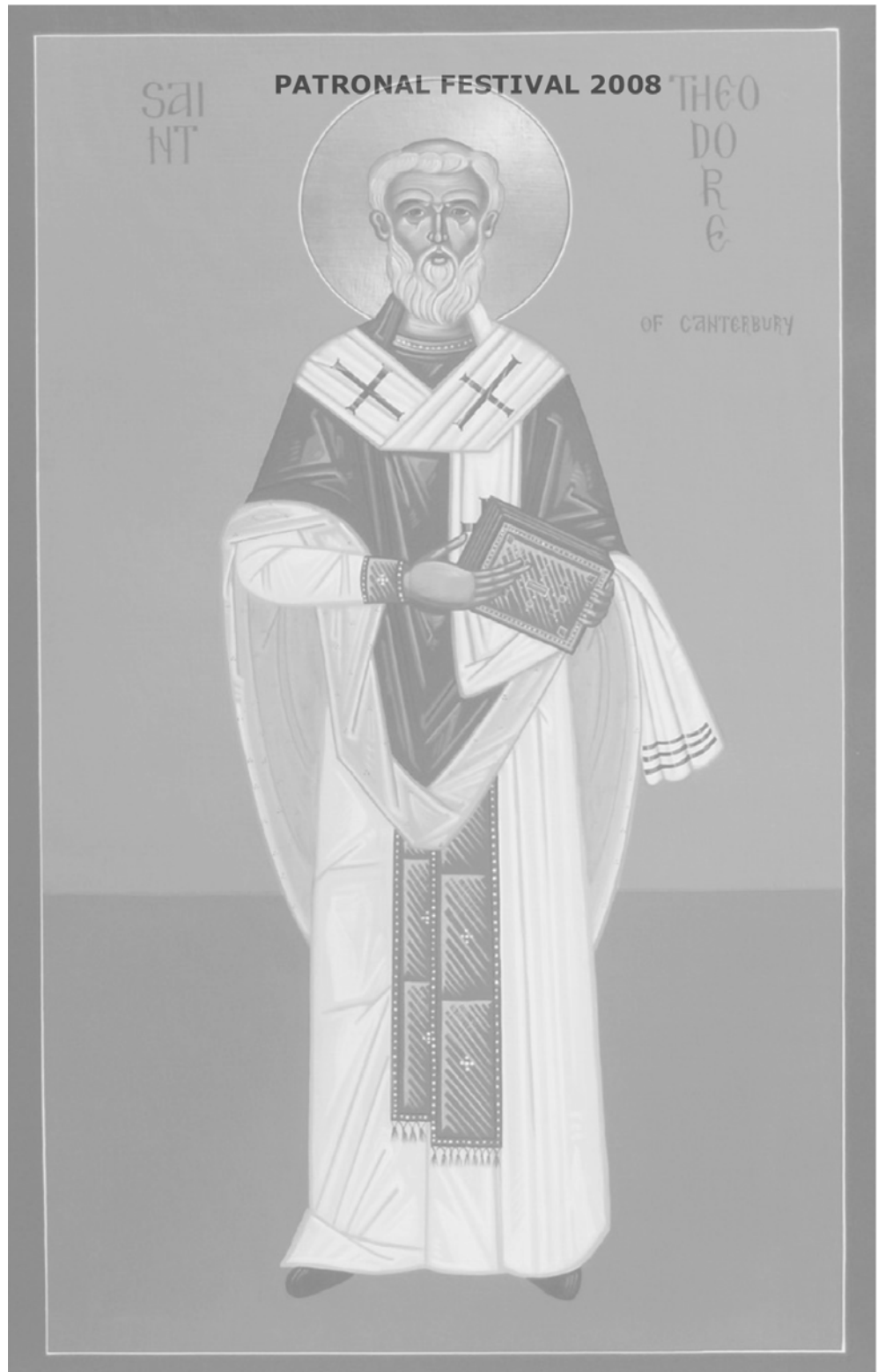
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## From the Rector's desk



The opening sentence for August 31<sup>st</sup> this year was: ***“May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us.”***

Ephesians 1:17,18

Hope is a feeling that is at a premium in today's world. Each week we seem to add another area of conflict to our prayers. It seems the whole planet has gone mad.

In contrast to this, I listened to Barack Obama's speech when he accepted the nomination to run for President of the United States. His words were full of hope and the crowd shouted back in delight, **'Yes we can'**. They were being called to hope.

How much greater is the call from God to each one of us to open our hearts to the greatest hope for peace, love and unity seen in his son Jesus.

We are constantly being called both individually and as a parish to grasp that hope and move forward with confidence saying, **'Yes we can'** but also adding **'with God's help'**

So we look towards another church year with hope, enthusiasm and great excitement.

I want to first thank the Rev. Daniel Brereton for serving you all so well in July. I am hearing great reports and I assure you that he will certainly not be a stranger in the future.

I also thank Oleg and Jacquie for stepping in so willingly while Greg took a well-deserved rest in August.

As you see from the Fall Schedule, we are going to be busy and that is only the beginning. Next year, 2009, marks St. Theodore's 50<sup>th</sup> anniversary and plans are beginning to unfold. Two major moves in the New Year will be the launching of our new website and the beginning of serious outreach into the Russian community around us.

The Outreach committee is already taking off under the leadership of Olive Masters and, as well as giving strong support for our new refugees, they are planning to bring parishioners together at the end of November for a Church Garage Sale.

There is still need for other leadership, though, so please check out the list on the last Canterbury Tales and come forward.

As you know, Jan Buchan has left us and we now have a new secretary, Phyllis Carey. She lives in the neighbourhood and had come into contact with many of you already.

We welcome her on board and know that she will be an asset. I will arrange for her to attend a Sunday service so that she may be more fully introduced.

And so, with God's help, and discerning the hope to which he has called us, we move forward in our worship and ministry rejoicing in the power of the Spirit.

As always, blessings, Rev. Claire+

**Contributors and Thank You'**



**Carol and Gerry Brunton**

John Bunyan's both



**Rev. Daniel Brereton**

Seeing us through July



**Kirk Merrett**

Running with the bulls



**Aba Newton**

Photography



**Valerie Seales**

Harbour Boat reveller



**Olive Masters**

Outreach Co-ordinator

**UPCOMING EVENTS**

**SEPTEMBER**

**Sun.21 Patronal Festival**

8am Holy Communion Rev. Claire  
10:30 Sung Eucharist/school  
Baptism

Tue. 23 8pm Advisory Rectory

Thu. 25 8pm choir Church

Fri. 26 4:30 Tunes Church

6:30 Youth Church

**Sun. 28 Pentecost 20**

8am Holy Communion Rev. Claire  
10:30 Sung Eucharist/school

Wed.1 8:00 bible study Church

Thu. 2 8pm choir Church

Fri. 3 4:30 Tunes Church

Sat. 4 Outreach Conference

**OCTOBER**

**Sun. 5 Pentecost 21**

8am Holy Communion Rev. Claire  
10:30 Sung Eucharist/school

Tue.7 Anniversary Mtg. Bonny's

Wed.8 8:00 bible study Church

Thu. 9 8pm choir Church

Fri. 10 4:30 Tunes Church

**Sun. 12 Pentecost 22 Thanksgiving**

8am Holy Communion Rev. Claire  
10:30 Contemporary Eucharist/school

Wed.15 8:00 bible study Church

Thu. 16 8pm choir Church

Fri. 17 4:30 Tunes Church

Sat/Sun 17/18 Diocesan Prayer Conference

Sat.17 Caribbean Night

**Sun. 19 Pentecost 23**

8am Holy Communion Rev. Stainton  
10:30 Sung Eucharist/school

Wed.22 8:00 bible study Church

Thu. 23 8pm choir Church

Fri. 24 4:30 Tunes Church

Sat. 25 Basil Tonks Dinner

Sat/Sun 25/26 Energizing Volunteers Conf.

**Sun. 26 Pentecost 24**

8am Holy Communion Rev. Claire  
10:30 Sung Eucharist/school

Wed.29 8:00 bible study Church

Thu. 30 8pm choir Church

Fri. 31 4:30 Tunes Church

## St. Theodore of Canterbury

### Theodore of Tarsus (602–September 19, 690)

If there is a little voice in the back of your head saying, "Tarsus, Tarsus, I know there is something in the Bible about that place." You're right. Tarsus was the home of St. Paul the great evangelist whose letters fill up the second half of the New Testament after the gospels. It was also, five hundred years later, the birth place of our patron, St. Theodore of Canterbury, who began life as simply Theodore of Tarsus in 602 AD.

Tarsus still stands today in modern Turkey, but back in Theodore's day, it was part of the Byzantine Empire which was at war with Persia. Theodore had the misfortune (or fortune as it turned out) to be on the losing side of this particular encounter, and Tarsus became Persian. The young lad spent his teen and young adult years in the presence of the intellectual glories of Persia. At the age of 35, Theodore, by now a learned scholar, again found himself in a place of war. This time he fled the Arab Conquests westward to Constantinople where he continued his studies in astronomy, ecclesiastical computus, astrology, medicine, Roman civil law, Greek rhetoric and philosophy. By the 660s Theodore was in Rome living among and one of a community of monks, likely at the monastery of St. Anastasias.

In 667, when Theodore was 66, the see of Canterbury was vacant. The position was a highly sensitive one. When the pagan Anglo-Saxons invaded England, they drove the native Celtic inhabitants north and west. They were subsequently converted to Christianity by these same Celtic missionaries, and also by Roman

and Gallic missionaries from the south and east. As a result, the Anglo Saxons ended up with two different "flavors" of Christianity (sound familiar?) The differences had been settled at The Synod of Whitby, in favour of the Roman Rite, but feelings were still running high.

On March 26, 668 the monk Theodore of Tarsus was elevated as the eighth Archbishop of Canterbury and sent to England. He found the church in some disarray. Drawing on all his life experience he negotiated the conflicting ideologies through sheer organizational skill and scholarly debate. He is best known for his reform of the English Church into the Parochial system and the founding of a school to which scholars on both sides of the debate were welcomed and valued. There followed a "golden age" of Anglo-Saxon scholarship.

Theodore also taught sacred music, introduced various texts, spread knowledge of Eastern saints, and may even have been responsible for the introduction of the Litany of the Saints, a major liturgical innovation. Theodore died in 690 at the remarkable age of 88, having held the archbishopric for twenty-two years, and was buried in Canterbury at St. Peter's church.

#### PRAYER



Almighty God, who called your servant Theodore of Tarsus from Rome to the see of Canterbury, and gave him gifts of grace and wisdom to establish unity where there had been division, and order where there had been chaos: Create in thy Church, we pray, by the operation of the Holy Spirit, such godly union and concord that it may proclaim, both by word and example, the Gospel of the Prince of Peace; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

# St. Theodore of Canterbury 1959 - 2009

## Our History

Beginning in the late 1950's and through the 1960's time was taken up with the building of the Church on a site generously donated by local benefactors the Caines family. Services started in the gymnasium of Pleasant Avenue Public School, still our neighbour across the road, and progressed into portable buildings on the church site. September 1960 saw the turning of the first sod for the current building. The official dedication service took place in 1961, the Rt. Rev. Wilkinson, Lord Bishop of Toronto officiating.

The pioneering energy of a new congregation led out of an early *Patronal Festival* to what has become a recognizable brand of St. Theodore's *The Monks' Cell*. In 1989 plans were drawn up for the renovation of the narthex area, adding an elevator, a large washroom and moving the main entrance to the west end of the church. The beautiful stained glass frontage you see today was added at that time too. The resulting modifications made St. Theodore's entirely accessible and we proudly display the wheelchair logo on all our information material. St. Theodore's has always been blessed with fine musicians. In 1992 a fund to replace the old electric organ with an instrument more worthy of the music played and sung here was started. The three manual digitally mastered Johannes you hear today was purchased and placed in the choir loft In 1997.

Our neighbourhood has always been in transition, and many waves of immigration have passed through. Each wave has brought us challenges and

blessings. The years of the new millennium have brought us a sense of purpose in our outreach to newcomers. We have learned lessons from our history that uniquely equip us for this. Our multicultural community is strong, our leadership united and our present incumbent, Claire Goodrich Dyer, committed to embracing social justice.



## Fiftieth Anniversary Committee

We want to make 2009 a significant year in the history of St. Theodore's. We are an open group and welcome your ideas. Speak to:

Bonny Hietala ( Chair)  
Eileen Packwood (archivist)  
Rev. Claire  
Ruth Darlington  
Manon Kulendran  
Jeanie Yu

## Anniversary Year Highlights

Website Launch  
Russian Service Launch  
Mardi Gras  
Stations of the Cross  
Easter  
Monks' Cell  
May Festival  
Service in the Park  
Niagara Bus Trip  
Patronal Festival,  
Caribbean Night  
Outreach Month  
Advent, Christmas,

**OUTREACH CORNER**

The Outreach Ministry at St. Theodore is playing an active role in the community through the Don Valley Refugee Resettlers. Our newest family, Safiyo and her son Abdulha Hasan have been supported by donations, visits and regular phone calls through our ministry.

This summer a welcome potluck dinner was held for the family and was attended by the volunteers. Both mother and son have adjusted quite well to their new lifestyle; Safiyo is attending English as a Second Language program while her son is in Daycare.

We are planning our first clothing sale on November 22; we are depending on your donations of new and clean, slightly used men's, women and children's clothing, household items, jewellery and other accessories. We are also relying on the congregation to advertise the event.

Please continue to place food items in the box at the back of the church, we will ensure they are delivered.

Olive Masters,

Outreach Co-coordinator

Pray without ceasing.

**UPCOMING EVENTS****NOVEMBER**

Sat.1	Quiet Day at Convent	
<b>Sun. 2</b>	<b>Pentecost 25 All Saints</b>	
	8am Holy Communion	Rev. Claire
	10:30 Instructive Eucharist/school	
	2:00 Mosaic Peace Meal	
	Temple Har Zion	
Wed.5	Bible Study	Church
Thu. 6	8pm choir	Church
Fri. 7	4:30 Tunes	Church
<b>Sun. 9</b>	<b>Pentecost 26 Remembrance</b>	
	8am Holy Communion	Rev. Claire
	10:30 Sung Eucharist/school	
Thu. 13	8pm choir	Church
Fri. 14	4:30 Tunes	Church
Sat. 15	10am Altar Guild	Rectory
<b>Sun. 16</b>	<b>Pentecost 27</b>	
	8am Holy Communion	Rev. Claire
	10:30 Contemporary Eucharist/school	
Tue/Thu.18/20	Rector on Retreat	
Thu. 20	8pm choir	Church
Fri. 21	4:30 Tunes	Church
Sat.22	Church Garage Sale	
<b>Sun. 23</b>	<b>Pentecost 28</b>	
	8am Holy Communion	Rev. Claire
	10:30 Contemporary Eucharist/school	
	Recording Amazing Grace	
Thu. 27	8pm choir	Church
Fri.28	4:30 Tunes	Church
<b>Sun. 30</b>	<b>Advent 1</b>	
	8am Holy Communion	Rev. Claire
	10:30 Sung Eucharist/school	
	Canterbury Tales	

**Everyday Thanksgiving** Even though I clutch the blankets and growl when the alarm rings each morning, thank you, Lord that I can hear. There are those who are deaf. Even though I keep my eyes shut against the morning light as long as possible, thank you, Lord, that I can see. There are those who are blind. Even though I huddle in my bed and put off the physical effort of rising, thank you, Lord, that I have the strength to rise. There are those who are bedfast. Even though the first hours of my day are hectic, when socks are lost and toast is burned and tempers are short, thank you, Lord, for my family. There are those who are lonely. Even though our breakfast table never looks like the food channel and the menu is at times unbalanced, thank you Lord for the food we have. There are many who are hungry. Even though the routine of my job is often monotonous, thank you, Lord, for my work. There are many who have no job. Even though I grumble and bemoan my fate from day to day, and wish my circumstances were not quite so modest, thank you, Lord for the gift of life.

## Celebrating Summer

By all accounts the highlight of the summer was the Harbour Boat Cruise. The day was beautiful for sailing. The food was tasty, the entertainment on both levels was great, the upper level of course was where the action was! (the photos tell all. Ed.) Connector, a local Calypsonian sang one of his songs, a chutney singer from Guyana performed and we all sang happy birthday to Claire. People danced, even one of the skippers on board joined in the fun. Hats off to the organizers for a good job well done. We all had a fabulous time.



The usual suspects Flora, Vi, Aba, Mukami and Claire



Salsa dancing on Lake Ontario

## And Then There was Kirk's Trip



In July 2007 my brother, Drew, and I decided we were going to "Run with the Bulls" in Pamplona, Spain the following year. We told enough people that we couldn't back out when the time came. When the time did come we had 2 buddies also along for the ride.

The Bull Run is part of an 8 day San Fermin festival in Pamplona, Spain held at the beginning of July each year. When I say "8 days" I mean it's a party - 24 hours a day for 8 days!

Everyone - from babies to grandmothers - dresses in the festival costume of white pants, white/red shirt, red sash and red kerchief around the neck.

Each day at 8:00 a.m. 6 fighting bulls along with 6 steers run through the streets of the city to the stadium where they remain until the bull fights that night. The morning of our run (July 9) the square where the runners congregate was literally crammed with people. So much so that one of our guys had money stolen out of this pocket and was none the wiser until after the run. At 7:50 they opened the streets for the runners and we spread ourselves along the course.

Our group placed ourselves in the final leg of the 850 metre course so we could run into the stadium with the

bulls. At 8:00 sharp we heard the rocket that signals that the gate to the bull's pen had been opened followed closely by another rocket indicated all the bulls were now on the course.

Within a minute there was a growing rumble of excitement from the runners in our section until there were loud yells and suddenly the bulls were upon us. The crowd surged back to make room - some runners ran out ahead of the bulls while others scrambled to get out of the way. So many runners were on the course that injuries usually were caused by tripping over fallen runners as opposed to being hit by the bulls. It seemed the bulls were all past when suddenly, with another surge of people and screams of excitement, a last bull came running through but then stopped in its tracks and started circling, calculating its next move.

This is the point that the bulls are most dangerous - where they are separated from the herd and are unsure of where to go. He lunged at several runners while circling and then was coaxed into moving in the direction of the stadium and then into the ring. We followed him into the ring where we were greeted by a packed house applauding our successful run.



Here are the solutions to the crypto rhythms posed in the Pentecost edition of Canterbury Tales

1	26 L of A	Letters of the Alphabet
2	7 D of W	Days of the Week
3	7W of A W	Wonders Ancient World
4	12S of Z	Signs of the Zodiac
5	52 C in a D	Cards in a Deck
6	18 H on GC	Holes on a Golf Course
7	5T on F	Toes on each Foot
8	3 BM(SHTR)	Three Blind Mice
9	1000Y in M	Years in a Millenium
10	3 W on a T	Wheels on a Tricycle
11	11P on a S T	Players on a Soccer Team
12	29D inF in L Y	Days in February Leap Year
13	13 L in a B D	Loaves in a Baker's Dozen
14	64S on C B	Squares on a Chess Board
15	66B of B	Books of the Bible
16	52 W in a Y	Weeks in a Year
17	10P &3T in C	Provinces Territories
18	12 P on CF T	Players Can. Football Team
19	8 L on a S	Legs on a Spider
20	4 Q in a G	Quarts in a Gallon
21	18 W on T T	Wheels on a Tractor-Trailer
22	99B of Bon W	Bottles of Beer on the Wall
23	14 L in a S	Lines in a Sonnet
24	640A in S M	Acres in a Square Mile
25	6B to O in C	Bowls to an Over in Cricket
26	93MM fromS	Million Miles from the Sun
27	10 Y in a D	10 Years in a Decade
28	20 L under S	Leagues under the Sea
29	32isTin DF	Temp in YF Water Freezes
30	88 K on a P	Keys on a Piano
31	3 S and Y O	Strikes and You're Out
32	15M on D M C	Men on a Dead Man's Chest

## Founders and Newcomers

In this issue we feature the extraordinary contributions of Joyce Tillotson, and meet our new secretary Phyllis Carey.

### Joyce Tillotson



#### What was before St. Theodore's Joyce?

I was raised in a family that served the Church. There are many happy memories of service from my childhood and teen years. I was trained in banking as a young adult, and there I met Roy. After our marriage we lived in the Jane Wilson area, but Roy was transferred to the Cedarcroft and Bathurst branch of The Royal, and we bought our house at 25 Devondale in 1968. We were attending St. David's Weston at the time, Roy was a warden, but at a request from Bill Smith the second rector of this parish, we moved to St. Theodore's. Parish boundaries were much more strictly applied in those days.

#### And then what?

Well, I joined the altar guild. The laundering of linen is a difficult and time-consuming job. It is called "fair" linen, is very expensive and must be treated with great care. After all, it graces The Lord's Table and must be pristine. Each week the linens are stained with wine and lipstick and all

must be removed. It's an art, and was taken over by Muriel Maree (Jacquie Maree's late mother) and I. I still perform this task, and still look on it as an art and a privilege.

#### Tell me about Monks' Cell

I've been involved in Monks' Cell since we joined St. Theodore's forty years ago. My banking experience made me a natural for doing the reservations and the accounts associated with the event. My involvement expanded to organizing the tables and seating times, and then food purchasing and preparation and general kitchen management.

#### What are some of your memories of Monks' Cell

They are the same ones all we old-timers remember, oven breakdowns and food shortages, wine stewards who like their job a little too much, chefs too! Then there are the stories about the wait staff; coffee and salad dressing spills, arguments over the spoils and disappearing waiters. The ones about our guests ... That's enough!

#### You and Roy attend the 8:00 am service now.

The service was initiated by Allan Kirk (a former rector). When Roy retired we began to attend. It is quieter and I find that is what we need. I do miss the music though.

#### A wish for St. Theodore's?

I pray that St. Theodore's maintains itself and remains in the community. Things have changed a lot since we joined but there are still good parties.

**Phyllis Carey  
Secretary St. Theodore of  
Canterbury**



**Welcome Phyllis, Tell us a bit about yourself**

Thank you. I 've lived in this neighbourhood since I was a child. In fact I went to Pleasant Avenue Public School, and attended Brownies in this basement for a short time. I'm married to Charles. We have two children, Danielle and Stephen.

**What was after Secondary School?**

York University. I graduated with a psychology degree and worked at George Brown University as a counselor on faculty. Along the way I picked up administrative know how in property management, computer data entry (back in the data entry days) and office procedures.

**So, it all came together for this position?**

No kidding! I was at the point where I needed to spend more time with my family and Dan alerted me to the possibility of working as secretary here. It all works; my counseling experience, office work, computer literacy, and the fact that I work three days a week.

**So, the big question. How's it going?**

Truly, every day is pleasant. Rev. Claire is a riot to work with. I'm learning the intricacies of a church office, the temperamental copier, the temperamental computer, the temperamental....no really, it's great!

**Any lessons from life to pass on?**

Sure. Accept responsibility. Never be above or afraid to apologize. You have twenty-four hours to feel sorry for yourself...and move on!



Look for Phyllis in the office Tuesday to Thursday from 9:30 am to 2:00pm. She's very friendly and welcomes your calls.



- ∞ It's old
- ∞ It's on its last legs
- ∞ Send it to a better place

**Tax receiptable donations to the furnace fund can be made any time. Just mark your cheque "furnace"**



## Financial Estimates

By the end of this year, at our current rate of expenses and income, we will be in deficit. The following table is an average of the months January – September 2008

	<b>Expenses</b>	<b>Income:</b>	
Synod	\$4,734.00	Givings*	\$4,800.00
Organist	\$1,976.00	PAG	\$1,840.00
Landscaping	\$210.00		<b>\$6,640.00</b>
Secretary	\$885.00		
Photocopier	\$236.00		
<b>Utilities Rectory</b>		Rental	\$2,655.00
Bell			
Enbridge	\$244.00	Tunes *	\$391.70
Property tax	\$300.00		<b>\$9,686.70</b>
Hydro	\$85.00		
<b>Utilities Church</b>			
Bell	\$66.00		
Bell - internet	\$83.00		
Enbridge	\$550.00		
Cleaning	\$710.00		
Hydro	\$175.00	Deficit	<b>\$(1,602.30)</b>
Additional expenses *	\$550.00		
Insurance	\$485.00		
	<b>\$11,289.00</b>		

\* Givings includes envelopes and open givings PAG is pre-authorized cheques

\* The Tunes pay a portion of the organists salary each month

\* Additional expenses such as altar supplies, candles, church school materials



### Property Management

We've got to do better than we're doing at the moment.

#### Please

- ∞ **Break down boxes before putting them in the recycling bin**
- ∞ **Take your meal garbage with you when you leave**
- ∞ **Use the recycling bin (blue) for paper, cardboard, glass, and #1,2,4,5,6 plastic**
- ∞ **Use the garbage bin (grey) for #3,7 plastics (shopping bags, styrofoam, )**

We're an institution trying to manage with household allowances. We've tried to argue our case for extra bins, but we're assessed as a household. It's only possible to manage with with

goodwill and thoughtfulness. Go that extra mile.



A reminder that beavers, cubs and scouts of the 18<sup>th</sup> Willowdale pack and troop meet in the basement each week. If you know of a young boy or girl from 6 – 18 who might wish to join this character building organization, please contact Mike or Rosemary Wharrie through the Church.



## The Wardens' Wands

Half way down the nave there are two wands attached to the pews. Topped by a silver crown and mitre they are symbols of the wardens' office. Diane and I have never carried them in procession, but we are both very aware of their presence.

It is our responsibility to see to the day to affairs of the church. We have promised to use our resources wisely and effectively in furthering the mission of St. Theodore of Canterbury, to be fiscally sound in the use of our financial resources, and to regularly report to the parish.

Summer can be a difficult time for this parish, as financial and physical support fall off dramatically. This year we made several appeals for continued support throughout the summer, and thanks to those who responded, we've made it through. We are still two synod bills behind, but that is no worse than the end of June. But the best news is that we continued a strong worshipping community. Our numbers were constant as we joined both eight o'clock and ten thirty services into one ten o'clock service. We heard inspired preaching from both Reverend Claire and her replacement for July, Reverend Brereton and we had fun together on Lake Ontario.

We have some heartfelt thank you's to make to those who saw us through the summer in such a positive way. Jerry Brunton and his crew pruned our cathedral of trees on the north side of the lot. The wood is available for a donation to the church. The Islanders Association hosted that fabulous boat trip. Caribbean Night is fast approaching on Saturday, October 18;

great food, great show, great time. The readers, intercessors, sides-teams and hospitality crews were all there when scheduled. Jacquie and Oleg kept our Eucharists "sung Eucharists". Patrick Stewart and George Darlington kept the finances straight every week, and Dan Della Rossa was everywhere. Thank you, all.

The fall brings new energy, new projects, new appeals as we continue to worship, pray and live Christ's first commandment. We welcome Phyllis Carey, our new secretary, into our midst. We look forward to helping Olive as she and her committee take our outreach commitment out into the wider community. We anticipate our first contemporary service of the fall. We send our good wishes to the Tunes and our Youth as they start their fall programmes. We remember the reason we are here as Reverend Claire prepares our weekly Bible Study.

If you can, think of these areas of service to St. Theodore's and offer your assistance.

- ∞ teachers and assistants for Sunday school
- ∞ choir members
- ∞ power point technician
- ∞ Abbott for Monks' Cell 2009

and if you can, think of financial support for these projects

- ∞ furnace fund
- ∞ parking lot resurfacing

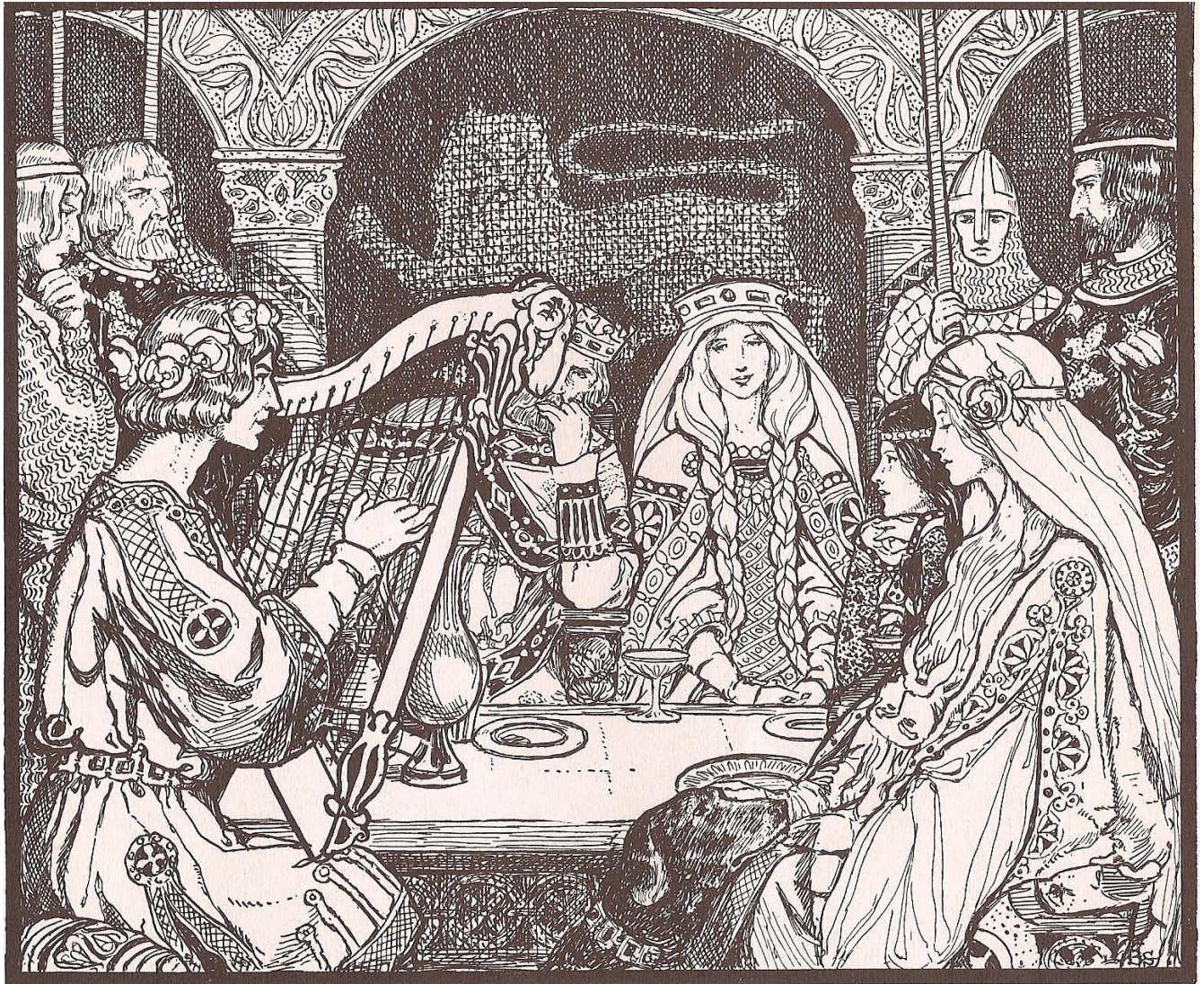
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## Still Wanted



Your old blue, green and yellow recycling boxes

## Children's Corner



St. Theodore of Canterbury, our church, is named after a man who lived a long time ago. His name was Theodore of Tarsus. He was sent to England to become Archbishop of Canterbury. We celebrate his feast day on September 21 this year. The people in this picture are wearing the kind of clothes Theodore would have seen in the courts of the king. Hidden in this picture are a hooded knight, a wizard, an old woman, a sword and a frog. Can you find them?

### Answer to Pentecost puzzle



**Sharpen your mind** *by Paul Hietala*

So, autumn is upon us, said to be the "season followed immediately by looking forward to Spring." But I prefer Camus: "Autumn is a second spring when every leaf is a flower." Anyway, it's time to shake your wits from their summer slumber with some more brainteasers.

When you notice that all of these problems involve numbers, you'll probably say to yourself, "I knew it, he had to sneak in some math sooner or later!" Rest assured, they can all be solved with just a bit of logical thinking.

1. A man buys a horse for \$600 and sells it one year later for \$700. He changes his mind, but now has to pay \$800 to buy it back. After another year he sells it for \$900. What was his overall profit?
2. A clever old woman had 9 children to feed and only 7 potatoes. It was extremely important for her to share them equally among her children. How did she do it?
3. You have a round wheel of cheddar and a knife. Can you divide it into 8 identical pieces using exactly 3 straight cuts?
4. A snail is at the bottom of a crevasse 20 metres deep. Each day it manages to crawl 5 metres up the wall, then overnight it slips 4 metres back down. When does it reach the top?
5. You have 6 coins, apparently identical, except that one of them is counterfeit and hence slightly lighter than the others. Using only a simple two-pan balance and no other weights, how can you determine which one is the counterfeit?
6. Four people at a dinner party greet each other by shaking hands all around. How many handshakes will there be all together? What if there are 8 people? How about 80 people? (It is reasonably

straightforward to count the handshakes among 4 people. For twice that number it gets trickier so that you have to do it systematically. At that point, you might notice a pattern that will give you the answer for 80, or in fact any number of guests.)

I'd be interested to know what types of puzzles appeal to you most so that I can be sure to include more of them in future columns. If you have some favourites that you'd like to share, please pass them along.

Until next time, stay sharp.

**Answers to Pentecost quiz**

1. Lettuce.
2. Strawberry.
3. Asparagus and rhubarb.
4. A bottle is fastened in place over the pear bud while it is still small, and the pear grows inside the bottle.
5. Shoes, socks, sandals, sneakers, slippers, skis, skates, snowshoes, stockings, stilts.
6. Dwarf, dwell and dwindle.

**Answers to logic problems**

7. 10 of diamonds, K of hearts, 8 of spades.
8. The father is 40, the son is 10.
9. Letters formed using only straight lines, no curves, go above the line.

**Full solution to the cryptarithm:**

R=0, Y=1, E=2, N=3, O=4, I=5, L=6, A=7, G=8, D=9.